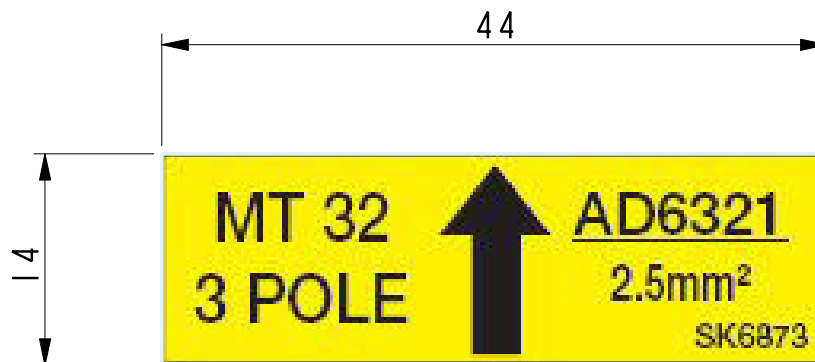


| ISSUE | DESCRIPTION | NAME | DATE     |
|-------|-------------|------|----------|
| I     | NEW DRAWING | BB   | 01/04/08 |
|       |             |      |          |
|       |             |      |          |
|       |             |      |          |

THIS DRG IS THE PROPERTY  
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Colour: background Yellow (pantone 10) printed Black



Black line  
around label  
does not print

SCALE 2,000

**Construction:**

(film) PE film 90% opacity, 0.095mm thick

(liner) Siliconized Glassine Paper, white matt with 40% transparency, 0.068mm thick

(adhesive) Ruber based permanent synthetic, transparent



Total thickness: 0.177mm  $\pm 10\%$

**Performance:**

Initial tack: 17N/25mm

Peel adhes. 90° (after 24h): 17N/25mm

Service temp. (24h) : -20°C to +100°C

|  |                         |                            |                     |                           |                                   |   |
|--|-------------------------|----------------------------|---------------------|---------------------------|-----------------------------------|---|
| DRG No.:<br><b>SK6873</b>  | STATUS:<br><b>SK/PR</b> | DESIGNER:<br><b>bruceb</b> | UNITS:<br><b>MM</b> | DATE:<br><b>01-Apr-08</b> | PROJECT No.<br><b>638</b>         | DESIGN APP.   |
|  <div> HASTINGS TEL: 01424 722280<br/> EAST SUSSEX FAX: 01424 442078<br/> TN38 9YJ EMAIL <a href="mailto:engineering@marshall-tufflex.com">engineering@marshall-tufflex.com</a> </div> |                         |                            |                     |                           | ASSET No.                         | PRODUCTION APP.   |
|  |                         |                            |                     |                           | MATERIAL<br><b>SEE NOTE</b>       | THIRD ANGLE PROJ.   |
| PART CODE:<br><b>001188</b>  |                         |                            |                     |                           | COLOUR<br><b>SEE NOTE</b>         |  |
| PRODUCT DESCRIPTION:<br><b>MT32 Label for AD6321</b>   |                         |                            |                     |                           | SURFACE FINISH<br><b>SEE NOTE</b> |   |
|  |                         |                            |                     |                           | SCALE<br><b>1:1</b>               |   |